Dear 4-H Photography Members and Leaders,

Please note that there are some changes in photography judging this year. The good news is that the photography project has grown to be a major exhibit for 4-H in Old Pueblo Hall. Due to the large number of participants and entries we needed to make some changes in order to get all of the photographs judged and displayed in a timely manner. The biggest change is there will be NO judging forms for comment forms filled out for any photographs. Instead we are offering a verbal judging for those who want specific critique of their photos. Verbal judging is only offered at the March 31st judging. There are two different days to turn in photography for the Pima County Fair.

1. **Photography Judging with verbal feedback on March 31st 2015 (5:00pm to 7:00pm) at the 4-H extension office**

   This judging day is intended to get verbal feedback and discussion about your photography. You will bring all of your photos that you are entering in the fair but you will select a maximum of three of your photos that you would like a verbal critique on. The judge will give verbal feedback on your three photos you choose to talk about. This is a great opportunity to talk with the judge and get feedback on your photos. All of the photos will be given a placement ribbon at this judging but results won’t be available until the 1st day of the Pima County Fair.

2. **Photos can be turned in on April 11th at Old Pueblo Hall check-in from 9am to 4pm.**

   Any photos turned in at the April 11th Old Pueblo Hall judging will be judged and given a white, red, blue or purple ribbon. There will not be a judging form filled out detailing the reason for the placement. If you want feedback from the judge on your photographs you must come to the March 31st judging.

   ➢ A frequently asked question is if you can bring three photos to the first judging and the remaining photos to the April 11th judging and the answer is yes that is fine.

**LEADERS!!!! OLD PUEBLO HALL ENTRY FORMS ARE NOT NEEDED FOR THE PHOTOGRAPHY PROJECT. HOWEVER, I DO NEED AN EMAIL FROM THE PHOTOGRAPHY LEADER FOR EACH CLUB LETTING ME KNOW HOW MANY KIDS AND HOW MANY PHOTOS WILL BE ENTERED FOR YOUR CLUB, AS WELL AS A LIST OF KIDS WHO WANT TO COME TO THE EARLY JUDGING BY MARCH 27.**
**Information for online sales of photography**

A flash drive or media storage device will need to be provided with the copy of the original image that is being submitted for fair the day of judging. **Digital media will be accepted both judging dates.**

- The photographs will be displayed on a website designated for Pima County 4-H Photography.
- The web address will be given out on business cards on the March 31st judging day. (The kids will be able to use these to hand out to family, friends, and other parties who may be interested in purchasing photographs)
- The 3rd party company will take care of taking all payment for photo orders, print the photos, and mail the photos to the purchaser.
- The kids will keep their original photo that will be displayed at fair.
- The 3rd party company will send out a monthly report and deposit a check into the 4-H account, from there the treasurer will issue a check to any 4-H kids who sold any photographs.
- The website will remain up and photos will be eligible for sale until April 1st, 2016
- Advertisements will be out during fair in Old Pueblo Hall to promote to general public

List of print sizes available for purchase and the profit to the 4-H’er.

<table>
<thead>
<tr>
<th>Size of Print</th>
<th>Cost to customer</th>
<th>Profit for 4-Her</th>
</tr>
</thead>
<tbody>
<tr>
<td>4x6</td>
<td>$ 7.00</td>
<td>$ 5.66</td>
</tr>
<tr>
<td>5x7</td>
<td>$ 10.00</td>
<td>$ 7.61</td>
</tr>
<tr>
<td>8x10</td>
<td>$ 15.00</td>
<td>$ 10.36</td>
</tr>
<tr>
<td>Wallet</td>
<td>$ 8.00</td>
<td>$ 5.73</td>
</tr>
<tr>
<td>11x14</td>
<td>$ 20.00</td>
<td>$ 12.21</td>
</tr>
<tr>
<td>16x20</td>
<td>$ 30.00</td>
<td>$ 14.74</td>
</tr>
<tr>
<td>20x30</td>
<td>$ 40.00</td>
<td>$ 20.21</td>
</tr>
</tbody>
</table>
*Maximum of 9 photos total from Lots 269-277.

List of Categories for Photography.

Each photo needs to be an enlargement of a 5x7 or 8x10 mounted on a photo mat.

CLASS 45: PHOTOGRAPHY
Lots:
269 – People: (babies, children, adults and senior citizens) alone or in a group, active or inactive. Such photos may be photojournalistic or an interpretative portrait where the person rather than the environment is emphasized.
270 – Animals: Animal life including domestic, wild, insects and underwater creatures. The animal(s) should be the focus of the photo and not human subjects or nature/scenic. No harm or injury should be inflicted on the animal in order to acquire the photo.
271 - Still Life: Photography where subjects are pre-arranged or set up by the photographer (composition does not occur naturally).
272 – Landscape: Scenes of natural landscapes, seascapes, skycapes (sunsets, clouds, etc.), buildings that are part of a landscape, or underwater scenes.
273 - Plant/Flora: Any photo that focuses on the plant or flower structure and not on a scene or landscape.
274 - Architectural Elements: Photos that emphasize geometric details such as lines, patterns, textures of inanimate objects.
275 - Special/Creative Effects: Any photo that has been enhanced to bring out dramatic or artistic qualities. These enhancements can occur using the camera or developing process. Antiquing, hand tinting, color and black and white combination photos, and sepia-tone photos would be entered in this division.
276 - 4-H Theme: Any photo that reflects the official theme of the Pima County Fair. Photographs can include shots of the landscape, people, flowers, etc. representing the theme.
277 - 4-H in Action Any photo that focuses on the subject of 4-H.

**********LIMIT of 9 photographs per exhibitor**********

Please, don’t hesitate to email or call me if you have any questions at all!

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