Congratulations 4-H Members, 4-H Volunteers, 4-H families, 4-H clubs, Pima County 4-H, and Arizona 4-H! You are all now proud owners of a 4-H CAMP facility near Prescott, Arizona! The camp provides a spectacular arena for outdoor learning. There are miles of hiking trails, meadows and forests, extensive riparian areas and a two-acre pond (great for swimming). More traditional recreational facilities include softball, basketball, volleyball, horseshoes, fishing, swimming, frisbee golf, orienteering and a challenge course. There is a recreation hall for meetings or indoor games, rustic stone cabins, modern bathroom and showers, an infirmary, and a completely equipped kitchen and large dining hall. The facilities are suitable for people with physical handicaps. Currently Arizona 4-H as a whole has raised $300,000 for the purchase of the new camp but would like your help in raising the last $125,000. Inside the newsletter you will find a donation form please discuss with your club members about possibly donating. With your donation be sure to check on the form that your club would like to be part of the “Clover Club Patch” and your clubs name will be displayed within the clover patch at camp. You will also find inside the newsletter information about YuPiCopa summer camp, GearTech-21 camp and also Media camp. We would like to invite you all to join us at one of the many camps Arizona 4-H is hosting this summer.

You will also find inside the newsletter information about YuPiCopa summer camp, GearTech-21 camp and also Media camp. We would like to invite you all to join us at one of the many camps Arizona 4-H is hosting this summer.

** CORRECTION **
FAIR CAMPGROUND REQUEST FORM
The campground request that was in the fair packets was incorrect. If you are planning on camping at the Fairgrounds please use the form that is in the newsletter. Please send to Tracy Nielsen, HCR 2 Box 499S, Tucson AZ 85735 by March 24th.
FAVORITE FOOD CONTEST

Date: Saturday, April 7
Time: 5:00—10:00 p.m.

This contest will give you a chance to exhibit your favorite main dish. You will prepare the main dish, display the menu for the entire meal, set the table including a centerpiece. Only the main dish need be presented. The top two entries will be displayed in Old Pueblo Hall during the fair. Only the table setting and menu (photo of food) will be displayed. Photos will be taken of all other entries and displayed in Old Pueblo Hall at the fair.

Contest Rules and Registration can be found on the front page > Upcoming Events at http://extension.arizona.edu/4h/pima

OLD PUEBLO FOOD ENTRIES

Entry date:  April 14th, 8:30 – 12:30, judging will be done at that time

Send entry forms to Mary Ellen Roberts, 1201 E Smoot Dr, Tucson AZ 85719

Please refer to the Premium Book for rule changes at the following link:
http://extension.arizona.edu/4h/clubresources/88

BLING A BUCKET

FAMILY FUN

Come to the Extension office to get your bucket to have a bucket full of fun. Bling a Bucket competition will be held at the Old Pueblo Hall for ages 5 and up. You can “Bling” your bucket anyway you want, be creativity. Prize awards will be given to the different age classes. Call 626-5161 to reserve buckets Additional information can be found in the online newsletter:
extension.arizona.edu/4h/newsletters/88
NRCWAY—A GREAT CAMP OPPORTUNITY!

An exciting opportunity for youth that will be entering 8-11 grade this fall. A chance to explore the great outdoors and experience the thrill of a unique adventure. The *49th Annual Natural Resource Conservation Workshop for Arizona Youth *is an interactive camp bringing together the latest in science and natural resource technology. Mingus Mountain, in the Prescott National Forest, will serve as the major area of focus as youth learn about forestry, rangelands, water, wildlife, soils, plants, geology, GPS, and orienteering. Youth will discover nature by conducting experiments and completing outdoor projects. This is a hands-on workshop! Youth will have many opportunities to discuss and debate natural resource and management issues. Various group activities such as fishing, hiking, swimming, volleyball, and horseshoes will be available during your free time. The workshop will take place June 24-29, 2012 and is limited to 35 participants. Youth entering grades 8-11 in the fall of 2012 are eligible to apply. *The deadline for applications is May 1st.

*Further information is available online at http://azrangelands.org (Click on ‘NRCWAY information’ on the left of screen) or you can contact the Cochise County Extension Office in Willcox at 520.384.3594. Financial assistance is available. Range. Call the Pima County 4-H office to get a registration form mailed to you today!

GEAR TECH 21 CAMP

Have you ever wanted to build a robot that would clean your room or do the dishes? GEAR-Tech-21 camp will give you some of the skills you will need to build your next house cleaning robot. During the camp you will be building and programming robots, utilizing a GPS unit to mark important landmarks around camp and you will be using a laptop to create a map from the marked points on the GPS unit. You will come away from camp with more than engineering skills, but most importantly friendships and memories. So do not let this opportunity pass you by! Register today! This overnight camp will be June 19th-23rd at Santa Rita Experimental Range, South of Tucson. Call the Pima County 4-H office to get a registration form mailed to you today!

YUPICOPA 4-H CAMP

Arizona 4-H now owns a 4-H camp at Mingus Springs!

Pima County will be camping with Yuma, and Maricopa Counties this year and will cap each counties’ delegation at 25 campers each excluding counselors, CITS and volunteers. We are working on the final touches for applications for 1) 4-H campers 2) 4-H Camp Counselors 3) 4-H Camp Volunteers and potentially 4) 4-H Camp CITS (Counselors in Training).

Pima County applications will be available on our website no later than **Friday, March 23rd**. All applications will be under “Forms” and then “Events”. Applications will be on a first come, first served basis. Applications must have payment submitted with the paperwork and we will keep a waiting list in the event that any of the 25 youth selected are not able to attend for some reason.

MEDIA CAMP

Are you interested in photography or video production? If you are this opportunity is for you! Pima and Cochise Counties are putting on a “Media Camp” at Santa Rita Experimental Range, which is just South of Tucson. This four day overnight camp will allow you to immerse yourself in photography which will give you the skills to taking that award winning shot, to sprucing it up with Adobe Photoshop. If video production is your thing, you will gain the skills such as storyboarding to editing using Adobe Premiere to create a video that is out of this world. All of the activities will be hands on with you as the operator of the camera or laptop when editing. You will walk away from camp with more than photos or a video, but also friendships, memories, and most importantly media production skills. So do not let this opportunity pass you by! Register today! Camp will be July 23rd-27th at Santa Rita Experimental Range. Call the Pima County 4-H office to get a registration form mailed to you today!
THE DOG PROJECT QUADRATHON
ON FEBRUARY 18
We had a great turn out and all the kids did a wonderful job.

Knowledge Test Winners
Senior 1st place - Katelin McCabe (Pusch Ridge Riders)
Senior 2nd place - Elyssa Struse (Rillito Riders)
Junior 1st place - Joey Ewing (Tierra Homesteaders)
Junior 2nd place - Emma Rose (Sierrita Mountain Livestock)

Breed ID Test Winners
Senior 1st place - Elyssa Struse (Rillito Riders)
Senior 2nd place - Katelin McCabe (Pusch Ridge Riders)
Junior 1st place - Jon Castleberry (Whetstone Ranchers)
Junior 2nd place - Hannah Mason (Pusch Ridge Riders)

Poster Presentation Winners
Senior 1st place - JC Boyd (Tanque Verde Livestock)
Senior 2nd place - Elyssa Struse (Rillito Riders)
Junior 1st place - Jon Castleberry (Whetstone Ranchers)
Junior 2nd place - Jeremiah Gray (Tierra Homesteaders)

I'd like to thank Debbie Gordon and her crew for bringing out their guide dogs and sharing their knowledge with our kids. A special "thank you" to Mary Ellen Roberts and Curt Peters for judging the poster presentations. I also want to thank George Clements, Kristen Geary, Elaine Struse, Linda Riehl, Jill Palmenberg and Jan Boyd for their help giving the tests, grading them and making sure the kids had fun.

Variable sizes of bird cages
One Rex Black Doe Rabbit, pet quality $25.00
Please contact Julie at 982-6483

FUNDRAISING MADE EASY
Your Finance Committee is looking for ideas to raise money for the college scholarships, JOLT Scholarships, Postage and Round Robin Buckles. One idea is through using script. Script requires advance planning. Please let us know what grocery stores you frequent. This is something that could be done county wide and you are not spending any more money than what you would on normal purchases. Everyone would just have to plan ahead to have their script card and use that instead of the regular way they pay. More information later if this is something a lot of people are interested in.

Please feel free to call with other suggestions or questions. Contact - Celia L Burkel 850-1577

...AND MY WORLD: GLOBAL EDUCATION OPPORTUNITIES FROM 4-H
Host a Japanese young person for 4 weeks this summer and bring the world to your family. Since 1972, the 4-H pledge has included the phrase—"...and my world"—to recognize and celebrate our international connections and interdependence. Arizona 4-H offers a number of opportunities for 4-H members and families to experience the richness of the world, even without leaving home. Each summer, we need 10 host families for 10 Japanese 4-H/LABO youth ages 12-16 who come to Arizona for one month—July 21st through August 19th. These eager Japanese youth want to experience American culture and learn English better by staying with your family. They need a host sibling of the same approximate age.

Applications for hosting a Japanese delegate may be completed on-line by setting up and account at this website http://www.states4hexchange.org/host-families/ or you may fill out then print fill out a form found here http://extension.arizona.edu/4h/state/inbound-japanese-exchange-program and it to the Arizona 4-H office: University of Arizona, Cooperative Extension / Forbes 301, Tucson, AZ 85721, attn: Kirk Astroth. Hosting opportunities are limited, so get your application in as soon as possible—preferably before April 2nd.
Journey of Opportunities for Leaders of Tomorrow, or J.O.L.T. is an Arizona Teen Leadership Conference, which is held annually in Heber, Arizona each June. This year the dates are June 11 - 15, 2012.

J.O.L.T. is for ALL Teens from various Organizations, Backgrounds, ages 14 to 18 or entering High School. Participants will enjoy activities that build trust, develop leadership, and improve communication skills. Teens will gather from all over Arizona to develop open-minded and positive attitudes. The dynamic staff (a youth and adult partnership), inspirational workshop speakers and J.O.L.T. participants combine to make it a memorable week.

This year’s conference will center around the theme: “J.O.L.T. - 25, The Amazing Journey”, participants will be transported to a world where teamwork, solving conflict peacefully, building positive relationships and serving others are away of life. The J.O.L.T. youth and adult staff anxiously await the opportunity to open your mind to the many J.O.L.T. opportunities.

J.O.L.T. Fees: Registration ends June 1st or at 138 participants (filled on a first come basis).

Earlybird registration: received by April 15th - $195.00
Regular registration: received by May 15th- $220.00
Send registrations to your county Extension office.

Contact your county extension office for a registration packet OR go on line. (Registrations received after May 15 will not have your name on the t-shirt).

REGISTRATION FORMS AVAILABLE ON-LINE
See the State 4-H Website at:
http://extension.arizona.edu/4h

Click on the Programs Button, State Programs Tab / J.O.L.T.
http://www.cals.arizona.edu/4-h/jolt/index.htmhttp://cals.arizona.edu/4-h/jolt/index.html
4-H has a unique opportunity to purchase the Mingus Springs Camp facility located on Mingus Mountain adjacent to the Prescott National Forest. The 4-H Camp will provide an environment where a new generation of 4-H’ers can connect with nature and engage their minds through hands-on learning. We hope you will join us and be an important and lasting part in securing our 4-H camping future.

☐ Yes, I am interested in learning more about the options available. Contact me at: ___________________________

Named Gift Opportunities

☐ Yes, I am interested in reserving one or more of the following options (check all that apply). Items will be reserved upon receipt of pledge form and approval from the University of Arizona Foundation.

<table>
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<tr>
<th>Amount</th>
<th>Item</th>
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<tr>
<td>$50,000</td>
<td>Kitchen/Dining Hall</td>
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<td>$25,000</td>
<td>Recreation Hall SOLD</td>
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<tr>
<td>$15,000</td>
<td>Pond and Ramada</td>
<td>1</td>
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<tr>
<td>$15,000</td>
<td>Cabins ONLY 10 LEFT</td>
<td>12</td>
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<tr>
<td>$10,000</td>
<td>Fire Circle SOLD</td>
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<tr>
<td>$10,000</td>
<td>Baseball Field SOLD</td>
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<tr>
<td>$5,000</td>
<td>Challenge Course SOLD</td>
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<tr>
<td>$5,000</td>
<td>Orienteering Course</td>
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<tr>
<td>$5,000</td>
<td>Folf (Frisbee Golf) Course</td>
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Clover Club Patch (Name on a metal clover displayed in the Clover Patch)

☐ Yes, I would like to support the Arizona 4-H Camp. I am enclosing a one-time tax-deductible gift of:
  ☐ $100   ☐ $250  ☐ $500  ☐ $1,000  ☐ $5,000  ☐ $10,000  ☐ Other ___________________________

☐ Yes, I would like to pledge a total of $ _______________ to be paid:
  ☐ Monthly for ___ months  ☐ Quarterly for ___ quarters  ☐ Yearly for ___ years  ☐ Other ___________________________

Donor Information

<table>
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<th>Name</th>
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<tr>
<td>Address</td>
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<td>Telephone</td>
<td>Authorized Signature</td>
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☐ I have enclosed a check made out to UAF/4H Camp.

You can make a secure gift online at: [http://www.uafoundation.org/give/fund/4HCamp](http://www.uafoundation.org/give/fund/4HCamp)

Your gift is fully tax-deductible as a charitable contribution.

For more information or to mail pledge form or donation to:

PO Box 210036 Rm. 325
Tucson, AZ 85721

Scott Koenig  520-626-2013 skoenig@cals.arizona.edu
Ann Stevens 520-621-7883 astevens@cals.arizona.edu
“BLING A BUCKET”
CONTEST

ENTRIES CLOSE: APRIL 2, 2012 (USE OLD PUEBLO HALL 4-H DIV. ENTRY FORM)

PLEASE FILL OUT A SEPARATE ENTRY FOR THE CONTEST

LIMIT: ONE (1) ENTRY PER EXHIBITOR

OPEN TO ANY 4-H & FFA MEMBER, LEADER OR PARENT

SIZE LIMIT: BUCKET IS PROVIDED. PICK IT UP AT THE EXTENSION OFFICE

EXHIBITS RECEIVED: SATURDAY, APRIL 14, 2012 10-2 p.m.

RULES:

1. “Bling a Bucket” is not your usual competition. Your challenge is to dig deeper and create a Bucket (provided) covered with “bling”. Bling is anything from glitter, rhinestones, sequins, pearls, ribbon, paper, metal studs, chains, rings, flowers, etc. Paint or cloth can be used to color or cover the bucket then “Bling” away. You can “Bling” your bucket anyway you want.

2. All entries must be original work produced by the exhibitor. Must be the actual bucket provided.

JUDGING CRITERIA:

<table>
<thead>
<tr>
<th>ORIGINALITY</th>
<th>IMAGINATION</th>
<th>WORKMANSHIP</th>
<th>PRESENTATION</th>
<th>CREATIVITY</th>
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<tr>
<td>CLASSES:</td>
<td>5 – 8 YRS.</td>
<td>14 – 19 YRS.</td>
<td>LEADER/PARENTS</td>
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PRIZE AWARDS: EACH CLASS, 1ST – GIFT BAG SURPRISE, 1 – 6 ROSETTES

QUESTIONS? CALL PAM @ 682-2710
REQUEST FOR CAMP SPACE

Name: ______________________________________ Telephone #: __________________________

Address: ____________________________________________________ Club or Chapter: ___________________

E-Mail Address: ________________________________________________________________________________

Special Instructions: _____________________________________________________________________________

Length of RV: ____________________ Slide Outs: __________________________ Tent: _______________________

GENERATORS ALLOWED UNTIL 10 PM IN BOTH CAMPGROUNDS

Checks or Money Order Individual or by Club need to be made out to: Pima County Fair. Payments should be sent to Tracy Nielsen at HRC 2 Box 499-S Tucson, AZ 85735. Questions can be addressed to Tracy at tracyn314@yahoo.com (520) 405-5131. Payment must be received before camp space is assigned.

Main Camp $10/day                 Dry Camp $8/Day

April 18th – April 22nd                       ____________________  _____________________
April 19th – April 22nd                       ____________________  _____________________
April 22nd – April 29th                       ____________________  _____________________
April 23rd – April 29th                       ____________________  _____________________

Check in after 6 pm on April 22nd

Space assignments can be picked up on small stock work day / or you can request the information through email after that day.

Request must be received by March 24th or there will be no guarantee of placement in the campgrounds.

Utilities are limited! There is no guarantee of electricity in the main Campground

No Air Conditioners or other high use electric appliances are allowed unless you’re running off a generator. (Failure to comply will result in the loss of privileges to stay in the campground

Midnight curfew for the campgrounds for everyone

Generators that are not quiet will be shut down by midnight each night in both campgrounds. (No Exceptions)

Failure to abide by all campground rules could cause you to be expelled from the campground and further requests will not be considered.

My signature below indicates that I have read and agree to abide by all rules for the use of the campground. I understand too that the facilities are property of the Southwestern Fair Commission and that I may be held liable for the action and /or damages caused by persons in my supervision. I also understand that the Southwestern Fair Commission is not responsible for any loss or damages to my property or the property in my unit.

____________________________________________________________ ___________________________
(Parent or Guardian Signature) (Date)

PLEASE LIST THE NAMES OF ALL CAMPERS STAYING IN THE CAMPGROUND UNIT ASSIGNED.

Name: ______________________________________ Relationship: ________________ Phone: ______________

Name: ______________________________________ Relationship: ________________ Phone: ______________

Name: ______________________________________ Relationship: ________________ Phone: ______________

Name: ______________________________________ Relationship: ________________ Phone: ______________

Name: ______________________________________ Relationship: ________________ Phone: ______________
THE TUCSON COWBELLES - 4-H JUNIOR BEEF COOK-OFF

WILL BE HELD AT THE PIMA COUNTRY FAIR!

DATE: APRIL 21, 2012
TIME: TBD
LOCATION: PIMA COUNTRY FAIRGROUNDS
BUILDING: TBD

COME WATCH OUR YOUTH AS THEY PREPARE FOR THE FUTURE!

BEEF -- IT'S WHATS FOR DINNER!
TUCSON COWBELLES - JUNIOR BEEF COOKOFF

OBJECTIVES:

- To gain knowledge of the beef industry
- To acquire skills in planning, purchasing and preparing beef
- To develop proper storage, sanitation and food safety skills
- To learn the principles of nutrition as they relate to the life-long health and fitness
- To develop leadership abilities and self-confidence

WHO MAY PARTICIPATE: Any Pima County Junior 4-H'er

RULES:

1. The 4-H'er should prepare the selected recipe enough times before the county contest to be familiar with it. Bring the dish already prepared to the country contest.
2. A serving of meat is 3 cooked ounces. The participant's dish should contain at least 2 servings of meat in a recipe for 2 people, 4 servings in a recipe to serve 4 people, etc.
3. The participant should follow proper food safety procedures during the preparation of the dish.
4. Participants will prepare their recipes and transfer to the serving dish and add any garnish before it is placed on the table to be judged. Please include a serving utensil with your serving dish.
5. Candle or sterna heat is acceptable under serving dishes.
6. Tables are to be set in an appropriate manner to enhance the eating experience; have fun with your table settings.
7. Each participant must place copies of their recipe next to their serving dish, at least 5 copies.
8. Participants will stand next to their table as the judges approach to answer any questions from the judge's interview about the dish or table setting.
9. 4-H'ers should be dressed in a clean outfit and well groomed. The 4-H'ers hair should be secured so that loose hair cannot fall into the prepared dish.
10. When competing in demonstration and/or exhibit competition, participants must set up their own demonstration and/or exhibit.
11. Parents or agents may assist 4-H'ers in getting materials to the demonstration or exhibit room only.
12. Prepare a poster with the menu that would go with your beef entrée along with its nutritional values.
1. **PROCEDURES**

You, your leader, and the other members will need to make some plans for the competition, in order to make is a good show. To exhibit in the beef cook-off competition...

1. Participants will come into the competition area with all materials needed for the cook-off.
2. Participants will display their own beef dishes. Someone will be assigned to help them locate a display table, if necessary.
3. Participants will be interviewed on an individual basis. Guidelines for Interviewing will be provided for the Judges.
4. Know about your recipe. Select your favorite recipe - you may want to prepare one of the new recipes you have discovered or an old family favorite.
5. Practice preparing the recipe until you are sure a good product will be made each time.
6. On the day of the Beef Cook-off, exhibit your prepared food along with the menu that your prepared food would be served with and when.
7. Show the food on a card table, which you will need to bring with you~ with the correct table setting and a centerpiece. (Long tables will be available - 2 to 3 4-H-ers will share one long table, unless the participant brings their own card table to the competition)
8. Know the nutritional value of beef, and place the info on our poster
9. Know the food preparation techniques used. Be able to tell the judge how to prepare and serve the food and why this food makes a difference to good health. Then tell them why you selected the dishes, flatware and centerpiece you are exhibiting.
10. Know safety and sanitation procedures used
11. Know the principles of beef cookery
12. Be aware of possible careers in the beef industry
13. You will be scored by the following score card.
14. Have fun with this event!

**LINKS TO EDUCATIONAL MATERIALS:**

www.beefitswhatsfordinner.com
www.beefnutrition.org
www.beef.org
www.bseinfo.org
www.ancw.org
www.explorebeef.org
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<td>Horse Project Meeting @ CEO, 7:00 pm</td>
<td>PCJLS Meeting @ CEO, 7:00 pm</td>
<td>Dog Project Meeting @ CEO, 7:00 pm; Fair Workday for Swine, Market Goat, Sheep, 4:00 – 7:00 pm</td>
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<td>Fondant Cake Decorating Workshop @ CEO, 1:00 p.m.</td>
<td>Small Stock Meeting @ CEO, 7:00 pm</td>
<td>Shooting Sports Project Meeting @ CEO, 7:00 pm;</td>
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<td>Dog Pre-Fair @ CAC, 9:00 am; Dairy / Boer Pre-Fair @ CAC, 9:00 am</td>
<td>Sheep/Market Goat Project Meeting @ CEO, 7:00 pm</td>
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<td>Beef Project Meeting @ CEO, 7:00;</td>
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<td></td>
<td>Fashion Fun Workshop @ CEO, 6:30 – 8:30 pm</td>
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- **March 2012**
- Pygmy Goat March Madness @ CAC, 8:00 am
- Dairy Cattle Pre-Fair @ CAC, 1:00 pm
- Small Stock QA @ CAC, 9:00 – 12:00 pm
- Rabbit / Cavy Classic @ CAC, 8:00 am
Clover Connection
March 2012
Postage paid by:
The Pima County 4-H Executive Council
4210 N Campbell Avenue
Tucson AZ 85719
CLOVER CONNECTION \ INFORMATION
DEADLINES
15TH OF THE MONTH
For Clover connection information contact:
Curt Peters, Extension Agent
4-H Youth Development
626.5161 or Fax 626.5849

Looking ahead to April…

2 Horse Project Meeting @ CEO, 7:00 p.m.
3 PCJLS Meeting @ CEO, 7:00 p.m.
7 Favorite Food Contest @ CEO, 5:00 p.m.
11 Dairy Boer Goat Project Meeting @ CEO, 6:30 p.m.
14 Work Day at Fairgrounds 8:00 a.m.
19 Fair Begins
29 Fair Ends

HAVE YOU MOVED or
CHANGED EMAIL ADDRESS LATELY?

If you have moved or changed your email address lately, please don’t forget to notify the 4-H Office. We want you to get your newsletters at your current address since bulk mailing does not forward or return mail. Please call Jennifer Stapp at 626-5161 to update your records.

To contact the Agents/Staff:

Curt Peters cpeters@cals.arizona.edu
Eric Larsen ericl@cals.arizona.edu
Elizabeth Sparks esparks@cals.arizona.edu
Jennifer Stapp jenstapp@cals.arizona.edu

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